

# The San Diego Union-Tribune.

P.O. BOX 191, SAN DIEGO, CALIFORNIA 92112-4106

## MONTHLY DISPLAY ADVERTISING INVOICE

CALIFORNIA HIGHWAY PATROL  
% OFFICER KEVIN LIVINGSTEN  
444 NORTH 3RD #310  
SACRAMENTO CA 95814

| 3 INVOICE<br>NUMBER | 4 INVOICE<br>DATE | 5 BILLING PERIOD<br>FROM | 6 THROUGH | 7 PAYMENT TERMS |
|---------------------|-------------------|--------------------------|-----------|-----------------|
| D940602696          | 6-30-94           | 6-01-94                  | 6-30-94   | 20th OF MONTH   |

PAGE 1 OF 1

| 7 ACCOUNT<br>NUMBER | 9 ADVERTISER NAME    | 10 SALES REP. |
|---------------------|----------------------|---------------|
| G-11955-03          | CALIF HIGHWAY PATROL | MB            |

SUNDAY \* SU  
UNION \* UN  
TRIBUNE (EVE) \* TR  
UNION TRIBUNE \* UT  
TV WEEK \* TV  
ADPAC \* AP

C \* COMMISSIONABLE

| 10 PUBLICATIONS | 11 AD<br>NUMBER | 12 P.O. NUMBER AND/OR DESCRIPTION | 15 SAU<br>COL INCHES | 17 TOTAL<br>INCHES | 18 RATE | 19 AMOUNT |
|-----------------|-----------------|-----------------------------------|----------------------|--------------------|---------|-----------|
| MO-DA           | MO-DA           |                                   |                      |                    |         |           |
| 6-04 UT         | FULL            | 036202 PUBLIC HEARING NOTIC       | 1 5.75               | 5.75               | 44.0200 | 253.12    |

DISPLAY CONTRACT RATES SUBJECT TO REBATE DEPENDING ON VOLUME OF ADVERTISING RUN

| 29 CONTRACT PERFORMANCE |
|-------------------------|
| EXPIRATION DATE         |
| REQUIREMENT             |
| CURRENT MO              |
| CUMULATIVE              |

| 24 PAST DUE | 22 CURRENT | 25 TOTAL |
|-------------|------------|----------|
| 90 AND OVER | 60 DAYS    | 30 DAYS  |
|             |            |          |
|             | 253.12     | 253.12   |

UNION TRIBUNE PUBLISHING CO.  
P.O. BOX 121546, SAN DIEGO, CALIFORNIA 92112-5546

CALIFORNIA HIGHWAY PATROL  
% OFFICER KEVIN LIVINGSTEN  
444 NORTH 3RD #310  
SACRAMENTO CA 95814

REP: MB

TO INSURE PROPER CREDIT TO THE ACCOUNT NUMBER BELOW  
DETACH AND RETURN THIS STUB WITH YOUR PAYMENT

| 26 ACCOUNT<br>NUMBER | INVOICE<br>NUMBER | INVOICE<br>DATE | BILLING PERIOD<br>FROM | THROUGH |
|----------------------|-------------------|-----------------|------------------------|---------|
| G-11955-03           | D940602696        | 6-30-94         | 6-01-94                | 6-30-94 |

IF PAYMENT DIFFERS FROM BILLING AMOUNT—PLEASE  
EXPLAIN ON THE REVERSE SIDE

Thank You

Approved  
*[Signature]*

PLEASE PAY \$ 253.12

# Affidavit of Publication

## Affidavit of Publication of

Legal Advertising

STATE OF CALIFORNIA }  
County of San Diego } ss.

The Undersigned, being duly sworn, deposes and says: That S.....he is a resident of the County of San Diego.

THAT S.....he is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that S.....he is not a party to, nor interested in the above entitled matter; that S.....he is

Chief Clerk for the publisher of the

The San Diego Union-Tribune  
a newspaper of general circulation, printed and published daily (.....)

in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

6/4/94

*Chief Clerk for the Publisher.*

Subscribed and Sworn to before me this

14th day of June, 1994

California Highway Patrol  
Attn: Officer Kevin Livingsten  
444 North 3rd. #310  
Sacramento CA 95814

### NOTICE OF PUBLIC HEARING

SUBJECT: ROUTES FOR THE THROUGH TRANSPORTATION OF HIGHWAY ROUTE CONTROLLED QUANTITY SHIPMENTS OF RADIOACTIVE MATERIALS

The California Highway Patrol (CHP) proposes to adopt regulations in the California Code of Regulations relating to the routes used for the through transportation of highway route controlled quantity shipments of radioactive materials (HRCQ RAM).

#### INFORMATIVE DIGEST

Pursuant to Section 33000 of the California Vehicle Code, the California Highway Patrol is establishing route designations for the through transportation of HRCQ RAM. The federal government has designated all interstate highways as approved routes; the California Highway Patrol is proposing to designate only those interstate routes necessary for the through transportation of HRCQ RAM. The regulations contain maps identifying preferred routes for the transportation of HRCQ RAM pursuant to section 33000 of the California Vehicle Code.

The "Radioactive Materials Transportation Routing Study: Designation of Routes for the Through Transportation of Highway Route Controlled Quantity Shipments of Radioactive Materials" is available for public review at each California Highway Patrol Division Office, and the California Highway Patrol, Hazardous Materials Section, 444 North Third Street, Suite 310, Sacramento, CA.

#### PUBLIC HEARINGS

The following public hearings have been scheduled to receive public comment on the proposed action. Oral or written comments may be submitted at any of the hearings:

Wednesday, June 15, 1994, 1:00 PM

CALTRANS DIST. 7 HEADQUARTERS

ROOM 12

120 South Spring Street

Los Angeles, California

Thursday, June 16, 1994, 1:00 PM

CALTRANS DIST. 11 HEADQUARTERS AUDITORIUM

2829 Juan Street

San Diego, California

Tuesday, June 21, 1994, 1:00 PM

DEPARTMENT OF HEALTH SERVICES AUDITORIUM

744 P Street

Sacramento, California

Thursday, June 23, 1994, 1:00 PM

CALTRANS DIST. 4 HEADQUARTERS AUDITORIUM

111 Grand Avenue

Oakland, California

Persons wishing to make a statement at the public hearing are requested to notify prior to June 10, 1994, the CHP, Hazardous Materials Section at P.O. Box 942898, Sacramento, CA 94298-0001 or by phone at (916) 327-3310.

Any questions regarding the proposed regulations or the public hearings can be directed to the Hazardous Materials Section at the address or phone number listed above.

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL



COMM. # 1013378  
NOTARY PUBLIC CALIFORNIA  
San Diego County  
My Comm. Expires Jan. 21, 1998

WRT